DURRINGTON TOWN COUNCIL
TOWN COUNCIL OFFICE, VILLAGE HALL, HIGH STREET, DURRINGTON, SP4 8AD

All Town Council Meetings are open to the public and the media.

Dear Councillor,

You are summoned to attend the **Town Council Meeting** to be held in the **Robinson Room, Village Hall, Durrington, 7pm** on Tuesday the **27th of October 2026**, the agenda is set out below, dated and signed the 21st of October 2026.

If any members of the public wish to attend and make a statement or raise a question at the meeting, they should contact the Clerk before the meeting email clerk@durringtontowncouncil.gov.uk or phone 01980 654772. The Clerk will then guide you with the process the meeting will take and assist you with any GDPR requirements you may have.

RECORDING PUBLIC COUNCIL MEETINGS - Please note that Durrington Town Council will be recording this meeting.

Under the Openness of Local Government Bodies Regulations 2014, any members of the public are allowed to take photographs, film and audio record the proceedings and report on all public meetings (including on social media). No prior notification is needed but it would be helpful to let the Clerk know of any plans to film or record so that any necessary arrangements can be made to provide reasonable facilities to report on meetings. This permission does not extend to private meetings or parts of meetings which are not open to the public.

All recordings and photograph equipment should be taken away if a public meeting moves into a session which is not open to the public. If you are recording the meeting, you are asked to act in a reasonable manner and not disrupt the conduct of meetings, for example by using intrusive lighting, flash photograph or asking people to repeat statements for the benefit of the recording. You may not make oral commentary during the meeting. The Chairman has the power to control public recording and/or reporting so it does not disrupt the meeting. Recording must be clearly visible to anyone at the meeting.

J Tudor – Clerk to the Council

AGENDA

7.00pm Public Question time

This section of the meeting at the Chairman's discretion may last up to 15 minutes. A brief summary of matters raised by the public will be recorded in the minutes. Public Bodies (admissions to meetings) Act 1960 s 1 as amended by the LG Act 1972 s 100.

53/26 **ACCEPTANCE OF APOLOGIES** – Schedule 12 of the Local Government Act 1972 requires a record of members present. Members who cannot attend should tender apologies to the Clerk.

54/26 **DECLARATIONS OF INTEREST** – To receive any declarations of interest.

55/26 **TO RECEIVE AND SIGN THE MINUTES OF THE FULL COUNCIL MEETING HELD ON THE 29th of SEPTEMBER 2026 (PREVIOUSLY CIRCULATED AND PLACED ON THE WEBSITE) LGA 1972 SCH 12 PARA 41(1)**

56/26 **MINUTES OF MEETINGS FOR INFORMATION** since the last scheduled meeting of the Council the following Committee has taken place whose minutes have been approved as a correct record and signed by the appropriate Committee Chair.

Minutes of the Facilities and Amenities Committee from the 2nd of September 2026.

57/26 **ACCOUNTS** to review and approve the following:

a. The cheques and debits for September 2026.
b. The bank reconciliation for the current account for September 2026.

58/26 **PROPOSALS –**

a. To ratify the acceptance of the Sport England award of £15,000 (URN 2026013655) towards the pump track on Sport England's Standard Terms and Conditions of Award, and the signing of the Award Acceptance Form by the Chairman and the Clerk on behalf of the Council on the 12th of October 2026, and to note that a copy of the Terms and Conditions was circulated to all councillors before the form was signed.
b. To approve the hire charges and cemetery fees for 2027/28 and the allotment charges for 2028/29, as recommended by the Facilities and Amenities Committee.
c. To approve the closure of the Office, and that no ad hoc bookings are taken, from the 21st of December 2026 to the 4th of January 2027, and to acknowledge that the two statutory days' holiday are the 29th and 30th of December 2026.

d. To approve Christmas gifts for Durrington Ward at Salisbury District Hospital.
e. To approve a donation of £300 to the Royal British Legion for wreaths and crosses for Remembrance 2026.
f. To appoint Cllrs, Wright, Smith and Rennie to the HR Committee.
g. To note the internal auditors interim report and the recommendations contained therein
h. To acknowledge that the invoices from April to August 2026 have been checked by Cllr Johnson in accordance with Financial Regulation 2.6.
i. To note the play park inspections for August and September 2026.
j. To note the reports from the Chairman and the Wiltshire Councillor for October 2026.

59/26 **PLANNING –** No applications have been brought to the attention of the Clerk by the Councillors this month for consideration.

60/26 **DATE OF THE NEXT MEETING – 24th of November 2026.**

Following the close of the formal meeting, Members are invited to stay for refreshments and an informal discussion on the Strategic Plan. This is not a meeting of the Council, and no decisions will be taken.