

DURRINGTON TOWN COUNCIL TOWN COUNCIL OFFICE, VILLAGE HALL, HIGH STREET, DURRINGTON, SP4 8AD

All Town Council Meetings are open to the public and the media.

Dear Councillor,

You are summoned to attend the Town Council Meeting to be held in the **Robinson Room**, **Village Hall**, **Durrington** at **7pm** on Tuesday the **24th of June 2025**, the agenda is set out below, dated and signed the 18th of June 2024.

If any members of the public wish to attend and make a statement or raise a question at the meeting, they should contact the Clerk before the meeting email clerk@durringtontowncouncil.gov.uk or phone 01980 654772. The Clerk will then guide you with the process the meeting will take and assist you with any GDPR requirements you may have.

J Tudor - Clerk to the Council

AGENDA

Public Meeting

7.00pm Public Question time

This section (at the Chairmans discretion may last up to 15 minutes) is not part of the formal meeting of the Council and minutes will not be produced. Public Bodies (admissions to meetings) Act 1960 s 1 as amended by the LG Act 1972 s 100.

Introduction of co-option Candidates - An opportunity for co-option candidates to introduce themselves and add any other information to support their application.

Report from Unitary Councillor

Closure of Public Participation

Council Meeting

23/25	ACCEPTANCE OF APOLOGIES – Schedule 12 of the Local Government Act
	1972 requires a record of members present. Members who cannot attend
	should tender apologies to the Clerk.

DECLARATIONS OF INTEREST –To receive any declarations of interest.

25/25 TO RECEIVE AND SIGN THE MINUTES OF THE FULL COUNCIL MEETING HELD ON THE 13th of MAY 2025 (PREVIOUSLY CIRCULATED) LGA 1972 SCH 12 PARA 41(1).

- **26/25 MATTERS ARISING –** from previous minutes
- **27/25 QUESTIONS ON THE REPORT** from the Chairman circulated by email prior to the meeting.
- **QUESTIONS ON WRITTEN REPORTS** from Councillors responsible for attending external meetings and working parties circulated via email prior to the meeting.
- **29/25** QUESTIONS ON THE REPORT from the Clerk circulated via email prior to the meeting.

30/25 PROCEEDINGS OF COMMITTEE

TO RECEIVE minutes from committees and consider any question arising from them.

Minutes received from the Facilities and Amenities Committee dated the 7^{th of} April 2025.

31/25 INTERVIEW OF CO-OPTION CANDIDATES AND VOTE

If there are Co-option Candidates. An opportunity for the council to ask questions/Candidates to ask the council questions and for the council to vote.

- **32/25 ACCOUNTS** to review and approve the following:
 - a. The cheques and debits for May 2025.
 - b. The bank reconciliation for the current account for May 2025.

33/25 PROPOSALS -

To consider the following Double Yellow Lines

- a. Double Yellow lines on the south side of Coronation Road directly to the West and East of Phillip Road
 https://www.instantstreetview.com/@51.198094, 1.774224,265.52h,5p,1z,qRLtWwRfjVuWJDLzdV0JHA
- b. Full review of Avon Fields Estate to produce a plan for proposed Double Yellows to submit to LHFIG https://www.instantstreetview.com/@51.201428,-1.781127,18z,1t

- c. New Road East end both sides apply for Double Yellows to be designated No Loading or Unloading 12 m on south side and 8 m on north side https://www.instantstreetview.com/@51.197308,-1.771119,240.13h,-11.04p,1z,jDODzf7Bi-bV-WVuTXG4iQ
- d. To consider the installation of Bollards on Bulford Road outside numbers 18 and 20 and the Council's contribution of £750. – PP to lead
- e. To consider a priority lane on Hackthorne Road and the Council's contribution of approximately £9,250. PP to lead
- f. To consider and agree the architect brief for the artists impression drawings for the Pavilion.
- g. To note the reviewed Risk assessments.
- h. To consider the Facilities and Amenities Committee's proposal to change the changing rooms and referee's room at the Pavilion. JT to lead

34/25 DISCUSSION POINTS

Vision Working Party Update – PGB to lead Pump Track Event Update – GE to lead Farmers Market – PP to lead Chairmans term of Office – PP to lead Action Plan update – GW and SS to lead Council training August – GW to lead

- **PLANNING -** No applications have been brought to the attention of the Clerk by the Councillors for consideration at this meeting.
- **36/25 CORRESPONDENCE** To the Chairman or Clerk.
- 37/25 CONFIDENTIAL BUSINESS To move into Confidential Business under section 100 (4) of the Local Government Act 1972 to discuss the next items on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Act.

Youth Grant Agreement

38/24 DATE OF THE NEXT MEETING – Full Council 29th JULY 2025

Facilities and Amenities Committee 8th July 2025