



TOWN COUNCIL OFFICE, VILLAGE HALL, HIGH STREET, DURRINGTON, SP4 8AD

All Town Council Meetings are open to the public and the media.

Dear Councillor,

You are summoned to attend the Town Council to be held in the **Robinson Room** at **7pm** on **Tuesday the 26th of November 2024**, the agenda is set out below, dated and signed the 20th of November 2024.

If any members of the public wish to attend and make a statement or raise a question at the meeting, they should contact the Clerk before the meeting email clerk@durringtontowncouncil.gov.uk or phone 01980 654772. The Clerk will then guide you with the process the meeting will take and assist you with any GDPR requirements you may have.

J Tudor – Clerk to the Council

AGENDA

Public Meeting

7.00pm Public Question time

This section (at the Chairmans discretion may last up to 15 minutes) is not part of the formal meeting of the Council and minutes will not be produced. Public Bodies (admissions to meetings) Act 1960 s 1 as amended by the LG Act 1972 s 100.

Introduction of co-option Candidates - An opportunity for co-option candidates to introduce themselves and add any other information to support their application.

Any questions on the written report from the Unitary Councillor circulated prior to the meeting

Closure of Public Participation

Council Meeting

85/24 ACCEPTANCE OF APOLOGIES - Schedule 12 of the Local Government Act 1972 requires a record of members present. Members who cannot attend should tender apologies to the Clerk.

86/24 DECLARATION OF INTERESTS

87/24 TO APPROVE THE MINUTES of the meeting of the 29th^{of} October 2024. Copies of these minutes have been circulated and Standing Order 12.a provides that they may therefore be taken as read.

- 88/24** **MATTERS ARISING** – from previous minutes.
- Title Deeds have yet to be returned due to the lack of adequate fireproof storage for these documents.**
- The new recording policy is currently being drafted and will be made available for consideration when finalised.**
- 89/24** **QUESTIONS ON THE REPORT** from the Chairman circulated by email prior to the meeting.
- 90/24** **QUESTIONS ON REPORTS** from Councillors responsible for attending external meetings and working parties which currently have sufficient members to function are submitted in writing and circulated via email prior to the meeting.
- 91/24** **QUESTIONS ON THE REPORT** from the Clerk circulated via email prior to the meeting.
- 92/24** **INTERVIEW OF CO-OPTION CANDIDATES AND VOTE**
If there are Co-option Candidates. An opportunity for the council to ask questions/Candidates to ask the council questions and for the council to vote.
- 93/24** **PROCEEDINGS OF COMMITTEE**
- TO RECEIVE** minutes from committees and consider any question arising from them. No minutes have been approved at this time therefore none are available to be received.
- 94/24** **ACCOUNTS** to review and approve the following:
- a. The bank reconciliation for the current account for October 2024.
 - b. The cheques and debits for October 2024.
- 95/24** **PROPOSALS –**
- a. To appoint a Chairman to the Facilities and Amenities Committee.
 - b. To consider a proposal to run a youth service from Wessex Community Circus.
 - c. To appoint the Deputy Clerk as the responsible person for Legionella protocol, risk assessment and management.
 - d. To receive and note the findings of the recent Fire Inspection Reports for the Pavilion and the Village Hall.
 - e. To note the Playpark inspections carried out in November.
 - f. To consider implementing a priority lane in Hackthorne Rd Between the entrance to the Manor and the first lamp post towards the A345 and if agreed add to the list of priorities on the LHFIG committee at the next meeting.

- 96/24** **PLANNING** – None have been brought to the attention of the Clerk by the Councillors this month for consideration.
- 97/24** **DISCUSSION TOPICS** –
- Working Parties – with not enough members, IT, Youth, and Skatepark.**
- Yellow lines in the Village and policing them.**
- 98/24** **CORRESPONDENCE** to the Chairman or Clerk.
- 99/24** **CONFIDENTIAL BUSINESS** - to move into confidential Business under section 100 (4) of the Local Government Act 1972 to discuss the next matters as they involve the disclosure of exempt information as defined in part 1 of schedule 12A of the Act.
- 100/24** **THE DATE OF THE NEXT MEETING** – 7th January 2025 to set the precept and the Budget for 2025/26.