



**DURRINGTON TOWN COUNCIL  
TOWN COUNCIL OFFICE, VILLAGE HALL, HIGH STREET,  
DURRINGTON, SP4 8AD**

All Town Council Meetings are open to the public and the media.

Dear Councillor,

You are summoned to attend the Town Council Meeting to be held in the **Village Hall, High Street, Durrington, SP4 8AD at 7pm on Tuesday the 30th of July 2024**, the agenda is set out below, dated and signed the 24th of July 2024.

If any members of the public wish to attend and make a statement or raise a question at the meeting, they should contact the Clerk before the meeting, email [clerk@durringtontowncouncil.gov.uk](mailto:clerk@durringtontowncouncil.gov.uk) or phone 01980 654772. The Clerk will then guide you with the process the meeting will take and assist you with any GDPR requirements you may have.

*J Tudor* – Clerk to the Council

## **AGENDA**

### **Public Meeting**

#### **6.00pm Public Question time**

This section (at the Chairmans discretion may last up to 15 minutes) is not part of the formal meeting of the Council and minutes will not be produced. Public Bodies (admissions to meetings) Act 1960 s 1 as amended by the LG Act 1972 s 100.

**Introduction of co-option Candidates** - An opportunity for co-option candidates to introduce themselves and add any other information to support their application.

#### **Report from Unitary Councillor**

#### **Closure of Public Participation**

#### **Council Meeting**

- 37/24**      **ACCEPTANCE OF APOLOGIES** – Schedule 12 of the Local Government Act 1972 requires a record of members present. Members who cannot attend should tender apologies to the Clerk.
- 38/24**      **DECLARATION OF INTERESTS**
- 39/24**      **TO RECEIVE AND SIGN THE MINUTES OF THE FULL COUNCIL MEETING HELD ON THE 25th of JUNE 2024 (PREVIOUSLY CIRCULATED) LGA 1972 SCH 12 PARA 41(1).**
- 40/24**      **MATTERS ARISING FROM THE LAST MINUTES.**
- 41/24**      **REPORT – from the Chairman**

- 42/24**            **REPORT – from the Clerk**
- 43/24**            **INTERVIEW OF CO-OPTION CANDIDATES AND VOTE**  
If there are Co-option Candidates. An opportunity for the council to ask questions/Candidates to ask the council questions and for the council to vote.
- 44/24**            **REPORTS** by Representatives of other organisations and meetings attended on behalf of the Town Council:
- STONEHENGE AREA BOARD  
                    LHFIG  
                    LARKHILL COMMUNITY PARTNERSHIP  
                    WORLD HERITAGE SITE MANAGEMENT PLAN
- 45/24**            **PROCEEDINGS OF COMMITTEE –**
- TO RECEIVE** minutes from committees and consider any question arising from them.
- 46/24**            **ACCOUNTS** to review and approve the following:
- a. The cheques and debits for June 2024.  
                    b. The bank reconciliation for the current account for June 2024.
- 47/24**            **DISCUSSION POINTS –**
- To discuss the Youth Review Report prepared by the working party.  
                    To discuss the Vision for the future.  
                    IT Working Party update.
- 48/24**            **PROPOSALS –**
- a. To approve and form a Working Party to review the current Village facilities and prepare a vision for the future.  
                    b. To approve a Councillor’s surgery for members of the public to talk with councillors each week at a local venue to be agreed.  
                    c. To nominate a Councillor to check the invoices and payments for the first quarter of 2024/25.
- 49/24**            **PLANNING** - No applications have been brought to the attention of the Clerk by the Councillors for consideration at this meeting.
- 50/24**            **CORRESPONDENCE –** To the Chairman or Clerk.
- 51/24**            **CONFIDENTIAL BUSINESS** - To move into Confidential Business under section 100 (4) of the Local Government Act 1972 to make a decision from the recommendations of the youth review on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Act.
- 52/24**            **DATE OF THE NEXT MEETING – 24<sup>th</sup> September 2024.**