



**Durrington Town Council**  
**Town Council Office, Village Hall, High Street, Durrington, SP4 8A**

All Town Council Meetings are open to the public and the media.

You are summoned to attend a **meeting** of Durrington Town Council to be held at 7pm on Tuesday the 30<sup>th</sup> of January 2024 in the Robinson Room at the Village Hall, the agenda is set out below.

If any members of the public wish to attend and make a statement or raise a question at the meeting, they should contact the Clerk before the meeting email [clerk@durringtontowncouncil.gov.uk](mailto:clerk@durringtontowncouncil.gov.uk) or phone 01980 654772. The Clerk will then guide you with the process the meeting will take and assist you with any GDPR requirements you may have.

*J Tudor* – Clerk to the Council

***Public Meeting***  
**7.00pm Public Question time**

This section (at the Chairmans discretion may last up to 15 minutes) is not part of the formal meeting of the Council and minutes will not be produced. Public Bodies (admissions to meetings) Act 1960 s 1 as amended by the LG Act 1972 s 100.

**Introduction of co-option Candidates** - An opportunity for co-option candidates to introduce themselves and add any other information to support their application.

**Report from Unitary Councillor**

*Closure of Public Participation*

## Council Meeting

## AGENDA

- 133/23      ACCEPTANCE OF APOLOGIES**
- 134/23      DECLARATION OF INTERESTS**
- 135/23      TO APPROVE THE MINUTES** of the meeting of the 28<sup>th</sup> of November 2023 and the Extraordinary meeting of the 19<sup>th</sup> of December 2023. Copies of these minutes have been circulated and Standing Order 12.a provides that they may therefore be taken as read.
- 136/23      PROCEEDINGS OF COMMITTEE**
- To receive** minutes from committees and to consider any question arising from them,
- 137/23      REPORT** from the Chairman.
- 138/23      REPORTS** from Councillors responsible for amenities and attending external meetings.
- 139/23      REPORT** from the Clerk to include report on youth sessions.
- 140/23      ACCOUNTS** to review and approve the following:
- a. The bank reconciliation for the current account for November and December 2023.
  - b. The cheques and debits for November and December 2023.
- 141/23      PROPOSALS –**
- a. To approve and adopt the new training and development, and Dignity at work policies.
  - b. To consider and approve the asset register as of January 2024.
  - c. To note the Tree survey for 2023 the recommendations contained therein.
  - d. To authorise the Tree surgery advised by the surveyor at a cost of £6,240.
  - e. To note the annual play park inspections undertaken by the Play Inspection Company in December 2023 and the recommendations contained therein.
  - f. To review and approve the Standing Orders.
  - g. To approve the purchase and installation of a mosquito device for the Pavilion.
  - h. To approve installation of brighter sensor lights at the Pavilion.
  - i. To note the Vat refund of £4,047.75 for the 3<sup>rd</sup> quarter.
  - j. To move to ear marked reserves the £5,000 for the Youth service.

- k. To approve a preferred grave digger for the cemetery, for all funeral directors to use.
- l. To consider a proposal for a wildflower allotment for biodiversity.
- m. To approve the addition of cemetery software to the scribe accounts package from 1<sup>st</sup> April 2024.
- n. To approve the Training package from I hasco for staff, volunteers, and councillors.
- o. To consider and approve the new Health and Safety Policy.
- p. To consider and note the January 2024 Structural Surveyors KPG Associates Report and recommendations.
- q. To approve a request to LHFIG for hatched markings and signage on George Road entrance from Charles Road.

**142/23**      **PLANNING** – No applications have been brought to the attention of the Clerk by the Councillors this month for consideration.

**143/23**      **DISCUSSION POINTS**

**Annual Parish Meeting**  
**Civility and Respect Pledge and Local Council Award Scheme**  
**Anti-social behaviour**  
**Parking – School Road**

**144/23**      **CORRESPONDENCE** to the Chairman or Clerk.

**145/23**      **CONFIDENTIAL BUSINESS** – to move into confidential Business under section 100 (4) of the Local Government Act 1972 to discuss the next items on the grounds that it involves the disclosure of exempt information as defined in part 1 of schedule 12A of the Act.

**146/23**      **THE DATE OF THE NEXT MEETING** – 27<sup>th</sup> February 2024.