



**DURRINGTON TOWN COUNCIL
TOWN COUNCIL OFFICE, VILLAGE HALL, HIGH STREET, DURRINGTON, SP4 8AD**

All Town Council Meetings are open to the public and the media.

Dear Councillor,

You are summoned to attend the Town Council Meeting to be held in the **Village Hall, Durrington** after the Annual Parish Meeting at **7pm** on Tuesday the **28th^{of} April 2026**, the agenda is set out below, dated and signed the 22nd^{of} April 2026.

If any members of the public wish to attend and make a statement or raise a question at the meeting, they should contact the Clerk before the meeting email clerk@durringtontowncouncil.gov.uk or phone 01980 654772. The Clerk will then guide you with the process the meeting will take and assist you with any GDPR requirements you may have.

RECORDING PUBLIC COUNCIL MEETINGS - Please note that Durrington Town Council will be recording this meeting.

Under the Openness of Local Government Bodies Regulations 2014, any members of the public are allowed to take photographs, film and audio record the proceedings and report on all public meetings (including on social media). No prior notification is needed but it would be helpful to let the Clerk know of any plans to film or record so that any necessary arrangements can be made to provide reasonable facilities to report on meetings. This permission does not extend to private meetings or parts of meetings which are not open to the public.

All recordings and photograph equipment should be taken away if a public meeting moves into a session which is not open to the public. If you are recording the meeting, you are asked to act in a reasonable manner and not disrupt the conduct of meetings, for example by using intrusive lighting, flash photograph or asking people to repeat statements for the benefit of the recording. You may not make oral commentary during the meeting. The Chairman has the power to control public recording and/or reporting so it does not disrupt the meeting. Recording must be clearly visible to anyone at the meeting.

J Tudor – Clerk to the Council

AGENDA

PUBLIC PARTICIPATION

This section (at the Chairmans discretion may last up to 15 minutes) is not part of the formal meeting of the Council. Public Bodies (admissions to meetings) Act 1960 s 1 as amended by the LG Act 1972 s 100.

Closure of Public Participation

- 147/25 ACCEPTANCE OF APOLOGIES** – Schedule 12 of the Local Government Act 1972 requires a record of members present. Members who cannot attend should tender apologies to the Clerk.
- 148/25 DECLARATIONS OF INTEREST** – To receive any declarations of interest.
- 149/25 TO RECEIVE AND SIGN THE MINUTES OF THE FULL COUNCIL MEETING HELD ON THE 31st of MARCH 2026 (PREVIOUSLY CIRCULATED) LGA 1972 SCH 12 PARA 41(1)**
- 150/25 MINUTES OF MEETINGS FOR INFORMATION** since the last scheduled meeting of the Council the following Committees have taken place whose minutes have been approved as a correct record and signed by the appropriate committee Chair.
- Finance and HR Committee dated the 17th March 2026.
- 151/25 ACCOUNTS** to review and approve the following:
- a. The cheques and debits for March 2026
 - b. The bank reconciliation for the current account for March 2026.
 - c. The year end Accounts for 2025/26.
- 152/25 PROPOSALS –**
- To review the Internal Auditors 2025-26 report.**
- a. To complete and Sign Section 1 of the AGAR Part 3 for the external audit.
 - b. To complete and Sign Section 2 of the AGAR Part 3 for the internal auditor.
 - c. To note the remaining funds in the account as at the 31st March 2026.

- d. To note the invoices paid by the council during 2025-26 have been checked by Cllrs Johnson and Hatt.
- e. To note and approve the dates of the public rights between the 3rd of June and the 14th of July 2026.
- f. To review and approve the request for funding a youth event with District Sports a recommend by the youth working party.
- g. To consider and approve a trial of the Community Family Pass scheme.
- h. To consider and approve a quote for the refurbishment of the River Park Path.
- i. To consider and approve the Quote Evaluation Guidelines.
- j. To approve Cllr Hatt's appointment to the Facilities and Amenities Committee.
- k. To note the lottery Community Grant payment of £19,999 towards the pump track.
- l. To note Councillor training for March and April 2026.

153/25 **PLANNING** – No applications have been brought to the attention of the Clerk by Councillors this month for consideration.

154/25 **DISCUSSION TOPICS**
Emails led by Cllr Paul
SID policy led by Cllr Galan Bamfield
Cllr Training

155/25 **CONFIDENTIAL BUSINESS** - To move into Confidential Business under section 100 (4) of the Local Government Act 1972 to discuss the next items on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Act.
 To discuss a Land matter

156/25 **DATE OF THE NEXT MEETING** – **The Annual Meeting of the Council on the 26th of May 2026**