



**DURRINGTON TOWN COUNCIL  
TOWN COUNCIL OFFICE, VILLAGE HALL, HIGH STREET, DURRINGTON, SP4 8AD**

All Town Council Meetings are open to the public and the media.

Dear Councillor,

You are summoned to attend the Town Council to be held in the Village Hall immediately after the Annual Parish Meeting on Tuesday the 26th of March 2024, the agenda is set out below, dated and signed the 20th of March 2024.

If any members of the public wish to attend and make a statement or raise a question at the meeting, they should contact the Clerk before the meeting email [clerk@durringtontowncouncil.gov.uk](mailto:clerk@durringtontowncouncil.gov.uk) or phone 01980 654772. The Clerk will then guide you with the process the meeting will take and assist you with any GDPR requirements you may have.

*J Tudor* – Clerk to the Council

**AGENDA**

***Public Meeting***

**7.00pm Public Question time**

This section (at the Chairmans discretion may last up to 15 minutes) is not part of the formal meeting of the Council and minutes will not be produced. Public Bodies (admissions to meetings) Act 1960 s 1 as amended by the LG Act 1972 s 100.

**Introduction of co-option Candidates** - An opportunity for co-option candidates to introduce themselves and add any other information to support their application.

**Report from Unitary Councillor**

**Closure of Public Participation**

**Council Meeting**

- |               |   |
|---------------|---|
| <b>160/23</b> | <b>ACCEPTANCE OF APOLOGIES</b> – Schedule 12 of the Local Government Act 1972 requires a record of members present. Members who cannot attend should tender apologies to the Clerk. |
| <b>161/23</b> | <b>DECLARATION OF INTERESTS</b>   |
| <b>162/23</b> | <b>TO RECEIVE AND SIGN THE MINUTES OF THE FULL COUNCIL MEETING HELD ON THE 28th of FEBRUARY 2023 (PREVIOUSLY CIRCULATED) LGA 1972 SCH 12 PARA 41(1).</b>                            |

- 163/23 PROCEEDINGS OF COMMITTEE –**
- TO RECEIVE** minutes from committees and consider any question arising from them.
- 164/23 CHAIRMANS ANNOUNCEMENTS AND REPORT**
- 165/23 REPORT** by the Clerk.
- 166/23 PROPOSALS –**
- a. To resolve to pay the insurance premium for 2024/25 to Clear councils, formerly BHIB.
  - b. To approve the Heads of Terms for the Millenium Park Agreement.
- 167/23 ACCOUNTS** to review and approve the following:
- a. The cheques and debits for February 2024.
  - b. The bank reconciliation for the current account for February 2024.
- 168/23 DISCUSSION POINTS –**
- 169/23 PLANNING** - No applications have been brought to the attention of the Clerk by the Councillors this month for consideration.
- 169/23 CORRESPONDENCE** – To the Chairman or Clerk.
- 170/23 CONFIDENTIAL BUSINESS** - To move into Confidential Business under section 100 (4) of the Local Government Act 1972 to discuss the next items on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Act.
- 171/23 DATE OF THE NEXT MEETING – 30<sup>th</sup> April 2024**