



**DURRINGTON TOWN COUNCIL  
TOWN COUNCIL OFFICE, VILLAGE HALL, HIGH STREET, DURRINGTON, SP4 8AD**

All Town Council Meetings are open to the public and the media.

Dear Councillor,

You are summoned to attend the Town Council to be held in the Robinson Room at 7pm on Tuesday the 31st of January 2023, the agenda is set out below, dated and signed the 25<sup>th</sup> of January 2023.

If any members of the public wish to attend and make a statement or raise a question at the meeting, they should contact the Clerk before the meeting email [clerk@durringtontowncouncil.gov.uk](mailto:clerk@durringtontowncouncil.gov.uk) or phone 01980 654772. The Clerk will then guide you with the process the meeting will take and assist you with any GDPR requirements you may have.

*J Tudor* – Clerk to the Council

**AGENDA**

***Public Meeting***

**7.00pm Public Question time**

This section (at the Chairmans discretion may last up to 15 minutes) is not part of the formal meeting of the Council and minutes will not be produced. Public Bodies (admissions to meetings) Act 1960 s 1 as amended by the LG Act 1972 s 100.

**Introduction of co-option Candidates** - An opportunity for co-option candidates to introduce themselves and add any other information to support their application.

**Report from Unitary Councillor**

**Closure of Public Participation**

**Council Meeting**

- 139/22      ACCEPTANCE OF APOLOGIES** – Schedule 12 of the Local Government Act 1972 requires a record of members present. Members who cannot attend should tender apologies to the Clerk.
  
- 140/22      DECLARATION OF INTERESTS**
  
- 141/22      TO RECEIVE AND SIGN THE MINUTES OF THE FULL COUNCIL MEETING HELD ON THE 10<sup>TH</sup> OF JANUARY 2023 (PREVIOUSLY CIRCULATED) LGA 1972 SCH 12 PARA 41(1).**
  
- 142/22      INTERVIEW OF CO-OPTION CANDIDATES AND VOTE**

An opportunity for the council to ask questions/Candidates to ask the council questions and for the council to vote.

**143/22 CHAIRMANS ANNOUNCEMENTS**

**144/22 REPORT** by the Clerk.

**145/22 REPORTS** by Representatives of other organisations and meetings attended on behalf of the Town Council:

- a. STONEHENGE AREA BOARD
- b. LARKHILL COMMUNITY PARTNERSHIP
- c. WORLD HERITAGE SITE MANAGEMENT PLAN

**146/22 MATTERS** - that the Councillors and the Clerk would like to draw to the attention of the Council. Such matters to be noted or placed on the next agenda for decision.

**147/22 PROPOSALS**

- a. To review and approve Standing Orders.
- b. To approve the installation of a permanent fence on River Park.
- c. To approve the cost of b above.
- d. To approve the revised riverbank project and costs.
- e. To approve the application to the Stonehenge Area Board for a grant of £5000 to offset the 2023/24 costs for the provision of the Council's youth service.
- f. To note the recommendations contained in the Annual Inspection Reports of the Play Areas, Tennis Courts, Muga and Skatepark undertaken in December 2022.
- g. To note the recommendations contained in the Fire Risk Assessments undertaken in December 2022 for the Pavilion and the Village Hall.
- h. To consider granting a 3-year grounds maintenance contract to the current contractor to commence from the 1<sup>st</sup> of April 2023.
- i. To note the playpark inspections undertaken in January 2023.
- j. To approve a Council run coronation fete on the 6<sup>th</sup> of May 2023 and budget for the event.
- k. To approve and sign the Wiltshire Council Library Licence for the Robinson Room.
- l. To approve and agree distribution of a newsletter prior to the annual parish meeting.
- m. To note the Vat refund for the 3<sup>rd</sup> quarter.

- n. To note the date of the Annual Parish meeting on the 28<sup>th</sup> of March 2023.
- o. To note the formal opening of the Library in the Robinson Room on March 28<sup>th</sup> at the APM.
- p. To note the payment received from the insurers of the claim for the stolen SID's.
- q. To approve the purchase of replacement SIDs from the insurance monies received.
- r. To review the Grants and Donations Policy.
- s. To approve the purchase of a folding air hockey table and television for the youth club not to exceed the £500 youth budget for this year.

**148/22**      **ACCOUNTS** to review and approve the following:

- a. The cheques and debits for December 2022.
- b. The bank reconciliation for the current account for December 2022.

**149/22**      **DISCUSSION POINT** – purchase of EROB plots not in order, Membership of the rural market group.

**150/22**      **CORRESPONDENCE** – To the Chairman or Clerk.

**151/22**      **CONFIDENTIAL BUSINESS** - To move into Confidential Business under section 100 (4) of the Local Government Act 1972 to discuss the next items on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Act.

**152/22**      **DATE OF THE NEXT MEETING – 28<sup>th</sup> February 2023**