



**DURRINGTON TOWN COUNCIL
TOWN COUNCIL OFFICE, VILLAGE HALL, HIGH STREET, DURRINGTON, SP4 8AD**

All Town Council Meetings are open to the public and the media

Dear Councillor,

You are summoned to attend the Town Council to be held in the Robinson Room at 7pm on Tuesday the 29th of November 2022, the agenda is set out below, dated and signed the 23rd of November 2022.

If any members of the public wish to attend and make a statement or raise a question at the meeting, they should contact the Clerk before the meeting email clerk@durringtontowncouncil.gov.uk or phone 01980 654772. The Clerk will then guide you with the process the meeting will take and assist you with any GDPR requirements you might have.

J Tudor – Clerk to the Council

AGENDA

Public Meeting

7.00pm Public Question time

This section (at the Chairmans discretion may last up to 15 minutes) is not part of the formal meeting of the Council and minutes will not be produced. Public Bodies (admissions to meetings) Act 1960 s 1 as amended by the LG Act 1972 s 100.

Introduction of co-option Candidates - An opportunity for co-option candidates to introduce themselves and add any other information to support their application

Report from Unitary Councillor

Closure of Public Participation

Council Meeting

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| 105/22 | ACCEPTANCE OF APOLOGIES – Schedule 12 of the Local Government Act 1972 requires a record of members present. Members who cannot attend should tender apologies to the Clerk. |
| 106/22 | DECLARATION OF INTERESTS |
| 107/22 | TO RECEIVE AND SIGN THE MINUTES OF THE FULL COUNCIL MEETING HELD ON THE 25TH OF OCTOBER 2022 (PREVIOUSLY CIRCULATED) LGA 1972 SCH 12 PARA 41(1). |

- 108/22 INTERVIEW OF CO-OPTION CANDIDATES AND VOTE**
An opportunity for the council to ask questions/Candidates to ask the council questions and for the council to vote.
- 109/22 CHAIRMANS ANNOUNCEMENTS**
- 110/22 REPORT** by the Clerk.
- 111/22 REPORTS** by Representatives of other organisations and meetings attended on behalf of the Town Council:
- a. STONEHENGE AREA BOARD
 - b. LARKHILL COMMUNITY PARTNERSHIP
 - c. WORLD HERITAGE SITE MANAGEMENT PLAN
- 112/22 REPORT** by Youth Leader outlining the current position of the youth service, the need for an assistant, and the vision for the future.
- 113/22 ACCOUNTS** to review and approve the following:
- a. The cheques and debits for October 2022.
 - b. The bank reconciliation for the current account for October 2022.
- 114/22 MATTERS** – that the Councillors and the Clerk would like to draw to the attention of the Council. Such matters to be noted or placed on the next agenda for decision.
- 115/22 PROPOSALS**
- a. To note the Interim Internal Auditors Report for 2022.
 - b. To Review the Grants and Donations Policy.
 - c. To consider the grant request from the Youth Adventure Trust for £330.75.
 - d. To note the pay rise for all staff in accordance with the NJC agreement from 1st April 2022.
 - e. To approve a quote for the supply and installation of gates at the bottom of the Recreation Ground. (Installation quote now available).
 - f. To approve in principle the commission and payment of a semi-permanent ramp (not to exceed the contribution from Wiltshire Council for the new doors) for the Robinson Room entrance for all users.
 - g. To note the Wiltshire library service, offer to pay for new entrance doors for the Robinson Room, to include external handles and toughened glass windows for ease of use.
 - h. To agree the Heads of Terms for the licence of the Robinson Room to the Wiltshire library service.
 - i. To note Play Park inspections were carried out in November.
 - j. To approve the Christmas gifts for Durrington Ward at Salisbury Hospital.

k. To approve Bad debt write off.

116/22 DISCUSSION TOPICS –

- a. Increasing Council Broadband signal throughout the Village Hall and Robinson Room to enable fitting of a Hive thermostat control for better control of the heating and saving energy.
- b. Possible – youth project for 2023, painting the containers using a graffiti artist.
- c. Budget requirements for 2023/4 – final call.
- d. Coronation event.
- e. Pump track – alternative to a skatepark.

117/22 CORRESPONDENCE to the Chairman or Clerk.

118/22 DATE OF THE NEXT MEETING – 10th January 2023

(Budget and Precept meeting.)

119/22 CONFIDENTIAL BUSINESS - To move into Confidential Business under section 100 (4) of the Local Government Act 1972 to discuss the next items on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of the Schedule 12A of the Act.